as to Lots 3,4,8 and 9 of Tract 36-146:

Juniper Ridge Investors, a California limited partnership By: Mountain Development Partners, a California general partnership

By: Ryder Homes of Northern California, Inc., a California corporation Its: General Partner

Paul H. Starn, Vice President

as to lot created per 365/41 O.R. within Lot 4 of Tract 36-146:

Mammoth County Water District: James Kuykendall General Manager

Dan Lyster, M.C.W.D. Board President

As Trustee:

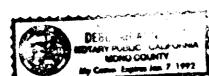
Ticor Title Insurance Company of California, trustee, under Deed of Trust recorded in Book 554 at Page 319 of Official Records of Mono County.

County of \_ MONO

On this <u>25 th</u> day of <u>JULY</u>, 199<u>0</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul H. Starn, personally known to me or proved to me on the basis of satisfactory evidence to be the vice-president of Ryder Homes of Northern California, Inc., the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be the general partner of Mountain Development Partners, a California general partnership, the general partnership that executed the within instrument, said general partnership being known to me to be the general partner of Juniper Ridge Investors, a California limited partnership, the limited partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such general partner and that such general partnership executed the same as such general partner and that such limited partnership executed the same.

Doborah au Core

Witness my hand and official seal:



State of California

County of Mono

Notary Public

On this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the Lynn Human Manufacture of personally known to me or proved to me on the basis of satisfactory evidence to be the person who even to me to be the person who even to be the person to be the perso known to me to be the person who executed the within instrument on behalf of said agency and acknowledged to me that such agency executed the same.

Witness my hand and official seal.



TRIAD ENGINEERING CORP., MAMMOTH LAKES, CA.

State of California County of Mono

On this 1st day of AUGUST the undersigned, a Notary Public in and for said County and State, personally appeared Jerry M. Core, personally known to me or proved to me on the basis of satisfactory evidence to be the Assistant Secretary of Ticor Title Insurance Company of California, the trustee that executed the within instrument on behalf of said beneficiary, said beneficiary being known to me to be Continental Bank, N.A., a national banking association, the association that executed the within instrument and acknowledged to me that such company executed the same as trustee and that such association executed the same as beneficiary.



This Final Map has been examined by me, and the subdivision as shown is substantially the same as it appeared on the Tentative Map, and any approved alterations thereof. All provisions of the Subdivision Map act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with, and I am satisfied the map is technically correct.

City Engineer

8-16-90

I hereby certify that according to the records on file in this office that there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$15,223.00 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley Cranney Tax Collector

date 8/20/90

This Final Map has been reviewed by the undersigned and found to be in substantial conformance with the approved or the conditionally approved Tentative Map.

Therefore, in accordance with the provisions of the Mammoth Lakes code section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mammoth Lakes Planning Commission on: 7/25/70

William 1 - Tombo Wing Mammoth Lakes Planning Director

I hereby certify that the Mammoth Lakes Town Council at a regular meeting thereof, held on the IST day of AUGUST 199**Q**, by an order duly passed and entered, did approve Final Map 36-168 and did ACCEPT on behalf of the public, the streets designated as Juniper Road and Juniper Court, and did also ACCEPT on behalf of the public, the drainage easements, and did also ACCEPT on behalf of the public, the dedications for abandonment of rights of vehicular ingress/egress, and did also ACCEPT, on behalf of the public, the juniper tree easement, and did also ACCEPT, on behalf of the public, the easements for road purposes, and did also ACCEPT, on behalf of the public, the utility easements, as shown on this map.

8-16-90

Pam ainsworth
Clerk to the Mammoth Lakes Town Council

I hereby certify that the Mammoth County Water District did <u>Accept</u>
the sewer easements, and did also <u>Accepts</u> the water easements as shown on the map. per M.C.W.D. resolution np. 07-19-20-14 at a regular meeting held on July 19, 1990 8/1/90

Filed this 20th day of \_\_\_\_\_\_\_, 1990 at 2:39pm \_\_\_\_\_\_, 1990 at 2:39pm \_\_\_\_\_\_, 1990 at the request of Juniper Ridge Investors.

instrument no. <u>5298</u> fee <u>\* 13.50</u>

Renn Nolan Mono County Recorder

Sherrie L. Cranney
Deputy Mono County Recorder

I hereby certify that this Final Map and survey were made by me or under my direction; that the survey made during May, 1990 is true and complete as shown; that all monuments are of the character and occupy the positions indicated, or will be set in such positions on or before June, 1991, and that such monuments are sufficient to enable the survey to be retraced.

Lic. exp. 9/30/90

An updated geotechnical investigation was prepared for the Juniper Ridge project by J.H. Kleinfelder and Associates on the 6th day of February, 1987, file: R-1421-1A, under the signature of Chris D. Spandau, civil engineer, and is filed in the office of the Mammoth Lakes Building Department.

The signature of Southern California Edison Company owner of electrical easements as disclosed by deed recorded in Book 255 Page 364 of Mono County, has been ommitted under the provisions of Section 66436 Subsection C−1 of the Subdivision Map Act.

The signature of Continental Telephone Company of California, owner of communications easements as disclosed by deed recorded in Book 139 Page 486 of Mono County, has been ommitted under the provisions of Section 66436 Subsection C-1 of the Subdivision Map Act.

The signature of the City of Los Angeles Department of Parks and Recreation, owner of the waterline easement as disclosed by deed recorded in Book 111 Page 97 of Mono County, has been ommitted under the provisions of Section 66436 Subsection C-1 of the Subdivision Map Act.

The signature of California Interstate Telephone Company, owner of the communications easement, as disclosed by deed recorded in Book 107 Pages 239 of Mono County, has been ommitted under the provisions of Section 66436 Subsection C-1 of the Subdivision Map Act.

The signature of the United States of America, owner of the easement for construction of ditches or canals, as disclosed by deed recorded in Book 107 Page 232 of Mono County, has been ommitted under the provisions of Section 66436 Subsection C-1 of the Subdivision Map Act.

> FINAL MAP -- JUNIPER RIDGE TRACT NO. 36-168

IN THE TOWN OF MAMMOTH LAKES MONO COUNTY, CALIFORNIA

BEING A RESUBDIVISION OF A PORTION OF LOTS 3, 4, 8, AND 9 OF TRACT NO. 36-146 AS PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 11 THROUGH 11G IN THE OFFICE OF THE MONO COUNTY RECORDER. LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, T.4S., R.27E., M.D.B.&M.

SHE